

ASSOCIATE IN APPLIED SCIENCE MEDICAL SCIENCE MEDICAL Greenville LABORATORY TECHNOLOGY WEIGHTED ADMISSION FORM LABORATORY TECHNOLOGY 2024

| May 15 through June 15 for Fall Enrollment | |
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| | |
| Online Medical Laboratory Technology Career Talk (Mandatory) | |
| Career Talk must be completed within 2 years of admission. Date Completed | eted:* |
| Date: * GTC Student ID #: * | |
| Name: * * * (Last) (First) | (Middle) (Other Name Used) |
| Address: * | Apt. No. |
| City:* State:* | Zip Code:* |
| Home Phone: Work Phone: | Cell Phone:* |
| | |
| GTC Email Address: * | · · |
| | |
| The following criteria must be completed prior to beginning the ML | T courses Please check each box to acknowledge cach |
| requirement. | - I courses. Please check each box to acknowledge each |
| └ Must complete the application process to GTC and have received an | n acceptance letter from Admissions. |
| Students who have not enrolled in courses at GTC for three co Weighted Admission Form is supplemental to application to G | onsecutive semesters must reapply for admission to GTC. TC |
| □ Must have official transcripts from other colleges evaluated by GTC □ Do not attach official transcripts to this form. | Transcript Evaluation Office. |
| | as being wholly equivalent to its own. Students can look up Transfer |
| Equivalencies on the GTC website or contact Transcript Evalu | as being wholly equivalent to its own. Students can look up transier |
| | |
| Foreign transcripts must have course-by-course analysis from | uation Office. n approved agency evaluated by GTC Transcript Evaluation Office. |
| Verify that grade report records are viewable in Student Planning thr | n approved agency evaluated by GTC Transcript Evaluation Office. rough GTC4me. |
| Verify that grade report records are viewable in Student Planning thr Must have met the eligibility requirements for placement into MAT 10 | n approved agency evaluated by GTC Transcript Evaluation Office. rough GTC4me. 09 or MAT 120. |
| Verify that grade report records are viewable in Student Planning thr Must have met the eligibility requirements for placement into MAT 10 Must have successfully completed ENG 101 with a grade of "C" or hi | n approved agency evaluated by GTC Transcript Evaluation Office. rough GTC4me. 09 or MAT 120. igher. |
| Verify that grade report records are viewable in Student Planning thr Must have met the eligibility requirements for placement into MAT 10 Must have successfully completed ENG 101 with a grade of "C" or hi Must have successfully completed BIO 216 (or BIO 210 & 211) with a Must have successfully completed or be currently enrolled in CHM 1 | n approved agency evaluated by GTC Transcript Evaluation Office. rough GTC4me. 29 or MAT 120. igher. a grade of "C" or higher. 00 or higher with a grade of "C" or higher. |
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| Contact MLT faculty | ne (Jun 15) 7 to apply if de assed 250-3666 | eadline has | | | |
|---|--|--|-------------------------------|---|-------------------|
| Student Name:* | | GTC Student ID #:* | | | |
| Section A: General Education Count ONLY those courses ear form. | | | | | admission |
| Courses Taken | Credits | College/University Where Course Was Taken | Semester/Year Course Taken | Letter Grade | Quality Points |
| CHEM 100 or 110 | NA | | | | NA |
| *BIO 216 may substitute *BIO 210 and *BIO 211 | 4 | | | | |
| MAT 109 or MAT 120 | 3 | | | | 1 |
| ENG 101 | 3 | | | | |
| PSY 201 or SOC 101 | 3 | | | | |
| SPC 205 or SPC 209 | 3 | | | | |
| **Humanities Elective : | 3 or 4 | | | | |
| | 0014 | | | | |
| Total Credits | | | | Total Quality Points (maximum of 80 points) | |
| I | | | | | |
| Technical GPA [Total Quality Po MUST BE 2.50 OR HIGHER TO | | | | 3.00-3.49=3 points 3.50-3.99=5 points 4.00=7 points | |
| For BIO 216 (210 211), add addii | tional points for A or | r B | | A = 8 Points B = 4 Points | |
| For MAT 109 110 120, add addii | tional points for A or | B | | A = 8 Points B = 4 Points B = 4 Points | |
| GTC Honors Program - General | Education Courses | Above [2 points per course] (ma | aximum of 12 points) | | |
| | | | | | |
| | | Tot | al Section A (maxim | um of 103 points | 5) |
| For BIO 210/211, both courses combination taken will be use **See University Transfer list must be at the 102 level or hig Section B: Previous Educat | ed for points on we in GTC Catalog. If gher. tion, Volunteer, N | eighted admission application a foreign language is chose | on. In to satisfy the Huma | | |
| [Documentation must be attache | - | gionally Accredited Institu | tion (Choose only o | ne) | |
| · · · · · · · · · · · · · · · · · · · | | College/University | Date Earned | Point Value | Points Earned |
| Previous College Degree | | | | 4 | |
| (Chemistry, Biochemistry, Biology, or only.) | [.] Microbiology | | | | |
| Diploma/Certification in Healthc | are | | | 3 | |

| (PCT, CNA or F | | | | | | | | | | |
|-------------------------------|------------------|--------------------|-------------|--------------------------------------|---------------------|--------------|------------|---------------|---------|------------|
| | noose only on | | | | | | | | | |
| 50 Hours in V qualify.) | olunteer Healtho | care (within the I | ast 5 years | s) (Hours as part o | f health related co | ourse does n | ot | 3 | | |
| | Co | ollege/University | | Da | te Earned | F | Point Valu | ie | Poin | its Earned |
| COL 105 | | | | | | | 4 | | | |
| (Black out (| (redact) socia | l security nun | nber if vis | DD214, Military I sible on docume | entation.) | | / docum | 10 | on. | |
| | | | | | | | | | | |
| Work Expe | rience (choos | e only one) – | Docume | ntation must in | clude dates of | employme | ent and j | ob des | scripti | on. |
| Work Experier ast 5 years) | nce in Healthcar | e – DIRECT or II | NDIRECT | Patient Care (6 cor | secutive month m | ninimum with | in the | 3 | | |
| | | | | | Total Sectio | n B (maxin | num of | 16 poir | nts) | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | тот | AL POINTS - SE | CTIONS A AND | D B (maxim | num of 1 | 19 poi | nts) | |
| | | | тот | AL POINTS - SE | CTIONS A ANE | D B (maxim | num of 1 | 19 poi | nts) | |
| | | | тот | AL POINTS - SE | CTIONS A ANE | D B (maxim | num of 1 | 19 poi | nts) | |
| Attach Docu | uments: | | тот | AL POINTS - SE | CTIONS A ANE | D B (maxim | num of 1 | 19 poi | nts) | |
| Attach Docu | uments: | | | AL POINTS - SE | CTIONS A AND | | | 19 poi | | |
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